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Ye Ask, And Receive Not, Because You Ask Amiss

THE USEFULNESS AND BLESSING OF SECRET PRAYER TO THE ONE WHO PRAYS

R. P. Johnson

Sermon preached at the Auditorium, Cleveland, Tenn., Jan. 10, 1932.

"But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly," Matt. 6:6. My reason for using the above text is, Jesus, Himself, said for us to pray in secret, and in reading, studying, pondering and meditating on secret prayer and its usefulness and blessing to me, I made some discoveries which I could have made in no other way, discoveries that I believe will be a great blessing to all who may read and then obey.

In this discourse it is my intention to show the usefulness and blessing of secret prayer by its influence on the one who prays. But before I proceed to the direct discussion of this subject, it would be well for us to see that the personal concerns of each and every individual are proper objects of SECRET PRAYER. The reason for secret prayer is, that we have many interests which are only personal and are of such a nature that you nor I could afford to make them known to our fellow creatures. Often they are such as we would not reveal to any human being whatever, for if revealing them did not directly injure us, they are so delicate that such revealing would be very embarrassing and many times would distress us.

In many instances where our personal problems or concerns are partially known we are still unable to disclose them entirely and with freedom, which is necessary to the performance of this duty. Therefore, God has graciously offered to meet us in what He calls "your closet," and strange as it may seem, we may use a freedom in our intercourse with Him that we could with no other being, for we know that He is already acquainted with whatever we have done, or experienced, or suffered, either in mind, heart, or spirit. We know that He is impartial, we know that He will not treat us cold or unkind, we can rejoice in that He isn't prejudiced, it's a great relief to know that He will not treat us with contempt. We know that He will hear us, and will not betray us, and matters not how guilty we are nor how unworthy we have been, He will regard us, if we are sincere and penitent, with kindness and mercy, so we approach Him with a freedom and with confidence. Besides, God is nearer to us than any man can be to another, and if we are willing to choose Him as our confidential bosom friend, He is the nearest, the most affectionate, the most attentive of all friends. With Him, therefore, a communion can and does exist, which does not and cannot exist between us and any other being. So we can go to our closet with every concern and every problem, and not only have freedom but fervency in secret prayer that we could have in no other way. With these thoughts before us we can already see some of the usefulness and experience a blessing in secret prayer.

Let us observe that the usefulness and blessing of secret prayer to the one who prays is found, first, in the way that it solemnizes the mind, for God is the source of all solemn thoughts and emotions which come to His creatures. And solemn thoughts and emotions are two of the greatest instruments that He has in turning men from evil to good. Everything in His character, everything in our character and circumstances, everything in our relationship to Him, and the situation in which we are placed, the end or purpose for which we have entered our closets, the duty which we are performing, the retirement from the world, the consciousness that we are in the presence of Almighty God, and that His eye is on our hearts as well as His ear being open to our cry, all these conspire to drive away every trifling thought and to banish every improper emotion. I could not imagine a man going into a secret chamber for the sole purpose of meeting and communing with God, with his mind filled with trashy thoughts; I could imagine him discarding foolishness; I could see him breaking away from fleshly emotions. Neither would I think of a soul going into their closet with a Jezebel front, and a peacock back to strut and parade before the One who said, "Pride do I hate." But when you see a soul constantly going into secret

prayer, you will see one whose thoughts are solemn, and his spirit meek, for he or she has business, and business of importance; they have concerns that could not be attended to in any other than a solemn state of mind and in a lamb-like spirit.

We cannot see our problems as they are; we cannot feel them as they are; we cannot attend nor provide for them as they demand, in any other than a solemn mind and a meek spirit, so secret prayer being the instrument which solemnizes our thoughts and harnesses our spirits, we are bound to acknowledge its importance and to confess its blessing and usefulness. The forgiveness of sin, the restoration of holiness, the baptism of the Holy Ghost, has not and never will be received by those whose minds float in an atmosphere of folly while the preacher preaches, and then plays hooky while the altar call is being made. The escape from eternal ruin is of little or no concern to him. His soul is given over to levity, and his soul's salvation, which should be his chief concern, treats with indifference and many times with contempt. No wonder our Master started His ministry by commanding men to "ENTER INTO THY CLOSET, AND WHEN THOU HAST SHUT THY DOOR, PRAY TO THY FATHER." Its usefulness you may know and its blessing you may experience in a solemnized mind and the taming of your spirit.

Second, secret prayer is useful and blessed to the one who prays, as it enlightens the conscience. Conscience is the judgment of the mind and soul concerning one's moral being, whether it be an inward condition or outward conduct, for by this judgment we are directed in every case of a moral nature, therefore it is of the utmost importance that the conscience should be enlightened to the highest degree. We find many people who seem to be very conscientious and yet we know that they are wrong, their conscience has been trained in the carnal school of feeling, personal liberty, fleshly emotions, individual rights, etc. With the wrong training of conscience we look for faulty judgment, and with faulty judgment we may expect improper practices and disorderly conduct. Then there are those whose conscience has been enlightened, and with a just and healthy conscience we are not only directed but prompted and persuaded to act right. When a conscience is dull or lifeless (meaning unenlightened or in ignorance) people may not be willing at all or they may act in direct violation of what God would be pleased with. Remember Paul was conscientious when he was taking part in the stoning of Stephen. In either case their conduct is sinful. The seared conscience does not denote incapacity for judging, but means that you are insensible to the importance of moral good and evil, hence the plain necessity for having our conscience quickened or made alive to our duty.

Among the means placed in our power for the purging, quickening and enlightening of our conscience is the Word, the blood of Jesus, and secret prayer, and while I have no intention of minimizing the Word or the blood in this discourse, I would have you to know that the medium through which you gain knowledge of the Word is prayer, and the only way that you will ever come under the influence and obtain the benefit of the blood, is to start in Matt. 6:6. I would not say that prayer is superior to the Word or the blood, but I would have you to know that the Word says that "Ye have not because ye ask not," James 4:2. And as you may already know, the shedding of blood was always in connection with prayer, and it was SECRET prayer that carried the High Priest into the presence of God. Should he have gone in without blood he would have been in danger, and should he have gone in with blood and no intercession, God would have no doubt frowned upon his dumbness.

When we kneel in our closet, secluded from the world and withdrawn from every eye but God's, asking the attention of no ear but His, knowing that He has promised to meet us there, we feel an awe, inspired by a clear view of His character, feeling His presence, hearing His voice, and thinking

(Continued on page three)

Consideration

Albert L. Reed

Have you considered the life that you are living? It is written, "Whatever a man soweth that shall he also reap."

Did you not know that this old world now (the age) is only a dressing room for the Bride (whosever will) and not for pleasure. It is written, be ye (the Bride) therefore ready for the Son of man (the Bridegroom) cometh in a time when you know not. And again it is written, Love not the world neither the things that are in the world. If any man (or woman) love the world the love of the Father is not in him.

Would you not like to know the life that you (a sinner) are living and where it will take you? A sinner's life on earth is but a few days with lots of deceiving joy and when this joy (sin) is finished it bringeth forth death and death delivers you to your king (the devil), and your king delivers you to your reward (the bottomless pit) where you will be forever more with your unrepentant friends who helped you to kill the Christians, lie to your parents, deceive the ignorant, bear false witness against your neighbors or in many ways build up the antichrist. There in torment you will be with mercy's door forever shut.

Now the life of us Christians in this world is not the kind of joy that you (sinners) have but it is joy in the Holy Ghost. We should have joy, peace, longsuffering, gentleness, goodness and temperance which means joy when one is converted, peace always by goodness and temperate in all things.

Then when we are gone from this life it will only mean we have gone to get our reward which Christ went to prepare for us. There we will walk the streets of gold with our loved ones and whatsoever we want it will be given to us. Oh! there is no use for me to try to tell how wonderful heaven is for it is too wonderful. No man ever realized its beauty.

I am a Christian traveling the King's highway and I expect to endure to the end that I may be saved. Come and let's endure just a little longer for it is the day of preparation. Sinners, you can come too if you will hurry.

Rejoiced in the Lord

JESUP, Ga. — I praise the Lord this morning for the way He is blessing us in our work. Bless His good name. I praise Him because I'm saved, sanctified and filled with the Holy Ghost and fire. Oh Glory to God, I feel good in my soul this morning. I am glad because I belong to the dear old Church of God. I praise the Lord for the way He blessed at Brother Louis Matthis Saturday night. He was sick in bed and wanted my husband and me to have preaching there. The house was full and the Lord surely did bless. My husband began to preach and the power began to fall. Some were saved, some sanctified and three received the Holy Ghost, Brother Matthis being one of them. I desire the prayers of all who know the Lord that I may stay humble at the foot of the cross until He calls for me. — Your sister in Christ, Mrs. E. E. O'Neal.

Another faithful soldier of the cross has gone to his reward. A telegram to this office tells of the passing away of our beloved and esteemed brother, W. M. Newman, Saturday, Jan. 30. Brother Newman was one of the best known ministers in the Church of God. His devotion to God and his deep spiritual life was noticeable by all who came in contact with him. Sister Newman has the sympathy and prayers of the entire Evangel Family.

THE LIE

First somebody told it, then the room wouldn't hold it, So the busy tongues rolled it till they got it outside; When the crowd came across it they never once lost it But tossed it and tossed it till it grew long and wide.

This lie brought forth others, dark sisters and brothers And fathers and mothers, a terrible crew, And so headlong they hurried, the people they worried And bothered and flurried as lies always do.

Lying will kill your good name Among your friends and kin; Will steal away your love for God, Break fellowship with him. — E. L. Moore.

The Church

Mrs. Joe Dickerson, Leroy, Ill.

The great Church of God is mounted on high, We are praying for more souls to join by and by;

We can't take them in by merely shaking their hands, They have got to get right by the Savior's command. We are going to tell them of the good old way, But they have got to get down on their knees and pray.

When they pray thru to victory and come up with a shout, They will be telling folks in sin what it's all about. They will surely be happy traveling in this holy way, And God will bless them every day. Old Satan may come up with some terrible lie, Hoping to get us by and by,

But the Savior said His yoke was easy and His burdens light, He will help His children when they are doing right.

Some say we are nervous and crazy and all

But just wait till the stars begin to fall.

We will rise to meet Jesus, float out in the air.

For the trials down here, oh what do we care?

We will just keep praying and try to live good.

Just like old Noah in time of the flood He pleaded and warned them still they wouldn't heed.

But Noah kept building on something he'd need

After so long and they wouldn't hark. Noah and the few righteous entered the ark.

We should all be ready for we know not the hour,

The next time the world will be destroyed by fire.

That's going to be an awful sight But the ones who know Jesus will be all right.

Our children are in danger, so are grown women and men,

The cause of their danger is they have been reared in sin.

Many ministers have been out for the pay,

They didn't preach the Bible in the straight narrow way.

The Church of God ministers, if they battle on thru,

Will receive a reward for which they are due.

Let's all come together, all nations and creed

To get right with God is all we need.

Revival Spirit Continues to Fall

We are praising the Lord for the way He is blessing us here in Urbana. Sisters Nona Dame and Lucile Day closed a very successful revival here on Nov. 28. Several were saved and sanctified, ten received the Holy Ghost and ten came into the Church. Since then the revival spirit has continued to increase with from ten to sixteen in the altar at regular services. There have been quite a few saved and sanctified and eight received the Holy Ghost since the revival closed. We are expecting great things. Pray for us. — Stanley Joplin, pastor, Urbana, Ill.

SEVEN SHARP POINTS

The word of God is sharper than any twoedged sword."—Heb. 4:12. It pierces the heart like a sharp dagger.

John C. Jernigan

TWO KIND OF SHOUTERS

There are two kinds of shouting Christians—THE FULL CUP CHRISTIAN and THE TURN OVER CUP CHRISTIAN. In Psalm 23 David said, "MY CUP RUNNETH OVER." We think of a running over cup as setting upright and full to the brim, and every drop that falls on it causes it to run over. David's cup was full as the ark was being brought up from Obededom's house unto the tabernacle that he had prepared for it. And as the ark entered the city such floods of joy rolled and boiled in his cup that the high current of power immediately set him to leaping and dancing before the Lord with all his might. Leaping and dancing denotes extreme joy and victory.

A full cup Christian can shout in the Sunday night service, and when he ceases his cup is still full and is apt to overflow most any time during the following week, not every time with a shout of extreme joy but frequently with good works. You have probably wondered why some people could never attend church only on Sunday night when the crowd was large, and almost shout the walls down and never do anything else. This class is one of the TURN OVER CUP CHRISTIANS. Their experience is so low that it is impossible for it to run over, therefore they turn their cup over and spill all they have. On Monday morning they get up empty and remain so all the week, inasmuch that they are unable to bless the other fellow or do very many works of righteousness. It is about all they can do to get enough in their cup to spill the following Sunday night.

HEARD IT A THOUSAND TIMES

"Pray for me that I may do more for the Lord." What is the use as long as you are making no effort? You cannot pray any one into heaven. It takes FAITH and WORKS to save a man. Some are trying to make it thru on WORKS because they have no faith. But it looks like many holiness people during these hard times are trying the FAITH route, I suppose because they figure it is the cheapest. "Pray for me that I may see the light and be able to pay tithes." No need. Read your Bible and if it says, "Bring all your tithes into the storehouse," you have the light and there is no need to look or pray for more light. From what other source do you think light would come? Now you have the light, and as for you being able to pay your tithes, if you are not able to walk up to your church clerk and hand him one dollar out of every ten you make, you are a weak member and can see your picture in James' looking glass—"To him that knoweth to do good and doeth it not, to him it is sin."

THE FEEBLE CHURCH MEMBER

In 1 Cor. 12:22 Paul said that the most feeble members are necessary, but I have thought that it is good they all are not as feeble as some I have known or we would have to turn the Church into a hospital or nursery. Physically speaking, there are many kinds of diseases and wounds that cause feebleness and often make one childish and dependant on others.

Spiritually speaking, prematurity, wounds and various spiritual diseases cause Christian feebleness. Referring to the human body, when a member such as the hand becomes feeble because of disease or a wound, it is often nursed and carried in a swing and great care is taken that it is not hurt by any moving object. Speaking of individual church members, I have seen some who I thought took delight in being one of those "feeble members" whereby they may demand the attention and sympathy of the entire church. As a blind man once said to me, "If I could see I would have to work, but being blind people will help

Letcher Church of God On Fire For The Lord

Dear saints, greetings in Jesus' name. The church at Letcher, Ala. is on fire for God. Five have already been saved, five sanctified, five received the Holy Ghost, five were added to the Church of God this year and thirteen were baptized in water Jan. 17, 1932. — J. E. Wilkins, pastor of Letcher Church of God, Larkinsville, Ala.

me." Feeble church members are not so hard to handle as long as they are not sore, but usually the disease that causes the feebleness keeps them sore and every time you touch them they holler, especially if you touch them about their pocketbook. Paul said the most feeble members are necessary, I suppose because there are so many of them. But being necessary does not mean that they are very beneficial, especially those who have to be petted, nursed and swung up around the neck of the Church.

BUT, BUT, BUT

In the Bible Christians are represented as sheep, and sinners as goats. Sheep art not of a nature to BUTT, although now and then you will see among the flock a BUTTING ram, and sometimes we are made to wonder if it is possible for Christians not to have had all the old BUTTING goat nature taken out of them. We so often hear the statement, "We like our pastor, BUT;" "Our deacons are good, BUT;" "Oh, yes, she may be a good woman, BUT;" "I would have been at church, BUT;" "I believe in caring for the orphans, and supporting missions, BUT;" "I would pay tithes, BUT;" In every good thing they find fault and in every good life they see evil. In every good work they find objections, especially if it takes very much money or work to put it over. We hope you BUTTING professors to be Christians, BUT there is too much BUT. We hope you will get to heaven, BUT there will be no place for you to BUTT up there.

BUT LITTLE MILK AND WOOL

"Take heed therefore unto yourselves, and to all the flock over which the Holy Ghost hath made you overseers, to feed the church of God," Acts 20:28. Jesus said unto Peter, "Feed my lambs." And again He said, "Feed my sheep." A pastor or an overseer is to feed and care for the flock, but should take heed and be very considerate how he does it. Most all flocks have both sheep and lambs among them, therefore it takes a variety of food with much regularity to get the best out of them.

For the weak ones, or babes in Christ, it takes milk, as Paul said to the Corinthians, "I have fed you with milk, and not with meat, for hitherto ye were not able to bear it." The old or strong ones need a certain amount of meat, but not fat meat and it half cooked all the time. That would ruin the health of the best.

A shepherd who takes no heed or care of how he feeds his flock will have much sickness and weakness among them. The old ones will get weak and lean on babies' food, and babies will finally die when they are fed nothing but strong meat. A pastor who never thinks of nor considers the welfare of his flock only at milking time or shearing day, very seldom gets very much milk or wool.

YOUR TROUBLE LOCATED

"Pray for me that I may be able to trust the Lord." In such a statement there is expressed a doubt of the Lord's trustworthiness. Every one should be able to trust such a One who has never failed in a single promise, nor even become slack in them. I think I have your trouble located. It is not a matter of your trusting Him, but rather you have not reached the place where the Lord can trust you.

FAITH AND UNBELIEF MIXED

When Jesus had cast the devil out of the lunatic whom His disciples had failed on, they asked Him why they could not cast him out. Jesus did not say, "For the lack of faith, but rather, 'Because of your unbelief, for verily, I say unto you, if ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place, and it shall move, and nothing shall be impossible unto you,' Matt. 17:20. I am told that a mustard seed will not mix with any other seed. Plant it among any other plant and it is still mustard. If the disciples' faith had been like mustard seed, not mixable with unbelief or doubts, they could have cast out the devil, if they had been up with their praying and fasting. Most any of us has sufficient faith to perform wonders if we could manage to get rid of unbelief and doubts. We know that God can and we know that He will when asked in faith, doubting nothing, but our trouble is, as we reach the faith unbelief and doubts arise.

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INFORMATION — If you change your address, you should promptly notify us, giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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Change and decay can be seen all around us, so we need Him that changeth not to abide with and keep us.

If we are friends and can't fall in with each other, we should remain friends and not fall out.

The minister who goes around with his hands folded, depending on dry faith to help him deliver the Gospel, will find that he is somewhat like the dry goods clerk who stands around in the store and thinks that his only business is to sell dry goods, will find that the goods are not half as dry as he himself.

Logan W. Va., Lemmon, S. Dak., and Coconut Grove, Fla. took the lead in offerings for the orphanage last quarter. Coconut Grove took the banner with \$28.50. Lemmon came next with \$27.66. Logan was a close third with even \$25.00. We certainly appreciate this good work. Every one watch the Mission report and see who takes the banner.

Numbers of readers will find a subscription blank in your paper this week, this means that your subscription has expired and if you do not renew at once we will have to stop your paper. The price is \$1.25 per year where one subscription is sent in, or \$1.00 where you send in as many as three or more.

Our customers will be receiving statement in a few days. We appreciate those who have been prompt in meeting their bills, this helps the Publishing House to meet its bills promptly each month. Those who have accounts of long standing, remember that we trusted you when you were in need, please do your best for the Publishing House.

Brother Marine, Overseer of Maryland and Delaware spent the week-end in Cleveland. He reports a great revival in progress at Cambridge. Brother Joe Wilson in charge.

Brother and Sister Alewine report a good meeting at Lancaster, Ohio. From there they went to Columbus. Please pray for their success.

Brother J. H. Daniels, pastor of the Church of God at Lynchburg, Va., has Brothers J. W. Heaton and Porter M. White with him in a revival. We are expecting to hear more from there.

A word from Brother J. M. Baldree and W. S. Wilemon states that Brother Baldree has joined Brother Wilemon in a meeting at Orlando, Fla., but they feel the need of more help, so they are asking that all pray for the Holy Ghost to come and take the lead.

Brother Z. R. Thomas of Jamaica notifies us that they have three new churches since the Assembly, and the work is moving on nicely in Jamaica. Brother Thomas certainly has been a blessing there and we appreciate the business-like way in which he handles orders, etc. to the Publishing House.

Brother J. B. Meeks writes that they are having a great meeting at West Green, Ga. Twenty-five or thirty filled with the Holy Ghost, a new church with twenty members, more later.

J. H. Griffin of Branford, Fla. is in

NOTICES & REQUESTS

CORRECTION: In the Evangel dated Jan. 23rd, in the report "Another Church of God in Alabama," was the following statement: "We set a Church of God in order" Brother B. L. Hicks, our State Overseer, set the church in order Nov. 29, 1931 and I do not feel right for it to appear that we set the church in order when neither husband nor I have any authority to do so. I am sorry I did not make this clearer in the original manuscript.—Minnie E. Haynes, Adamsville, Ala., Box 56.

The District Convention of the Churches of God of the Okeechobee District will convene at Fort Pierce, Fla. Friday, Saturday and Sunday, Feb. 12, 13 and 14. There will be services Friday evening at 7:30 P. M., Saturday morning at 10:30, Preachers' Conference will be held Saturday afternoon at 3:00, also there will be services Saturday evening at 7:30 and all day Sunday with dinner served on the grounds.

The Okeechobee District consists of the following churches: Okeechobee, Lake Worth, Riviera, Fort Pierce and Vero Beach. The Fort Pierce church is located between Orange Ave. and Okeechobee Road on S. 24th St.—John E. Connatser, pastor, Ft. Pierce Church; E. W. Williams, State Overseer.

Missions in Kentucky: Listen, good Kentucky people, I am going to tell you what we are farther behind on than anything else I can think of, it is, raising Mission money. When I received the Mission report from the General Secretary it was so small that I felt ashamed and got under conviction because I had not done any more to stir a Missionary spirit among our preachers and churches. Kentucky must do better this year than ever before and I am sure she will.

The Assembly has ruled that each church raise for Missions an amount equal to five per cent of the tithes paid in, that is, if your church pays \$50.00 tithes per month, raise \$2.50 for Missions. If your church pays \$20.00 you only have \$1.00 Mission money to raise. If a church cannot do this it is not worthy of being called the Church of God. We ought to do even better than the Assembly asks of us. I have been studying on a plan by which we could raise our Mission quota, and the best and surest plan I can think of is to ask each Sunday School to set apart one Sunday in

an old time Pentecostal revival with souls praying through at Riviera, Fla. The end is not yet.

The revival at Knoxville, Tenn. has been one of victory with new born babes shouting the praises of God. I want you to know that things began to look like Pentecost has broke out with a great outpouring of the latter rain ripening the grain for harvest.

Ft. Myers has heard from Heaven in a very precious way. The pastor, Brother W. M. Rumler, drops us a card telling of a great outpouring of the Spirit there.

You can depend on I. H. Marks making a mark, and it is a good one this time. The Church, Sunday School, Y. P. E. and prayer meetings all seem to be on the upward march. Five received the Holy Ghost in regular services, many more saved, interest best ever. Looks as if Manatee people are preparing for Jesus to come.

A revival started at Barnabas, W. Va. Every one that can is invited to come, and all praying people pray for an old time, Holy Ghost revival, is the request of the pastor, S. B. McCane.

A good report from Catlettsburg, Ky. states that the pastor, Brother Harris, has been conducting a revival with good results. Twenty saved, eleven sanctified, eight filled with the Holy Ghost, reports Everett Scarberry.

From Boswell, Pa. comes word that Sister Bowles, and Sister Marie Hughes are doing some good evangelistic work there, the interest is fine. Brother Muncy and band from Somerset have been giving them a lift with good music.

The eyes of the Lord are running to and fro throughout the earth seeking a people whose hearts are perfect toward Him, that He might show Himself strong toward them. And there must be some people in Eldorado, Ill. who have their hearts open to Him, for the first week of the revival thirty were saved, nineteen sanctified, sixteen received the Holy Ghost, reports the pastor, Brother J. P. Hughes.

Sisters S. J. Heath and Bessie Branson are at Olustee. God is blessing, prospects are good for a great revival, large crowds and good interest. T. M. McClendon's (pastor) hopes are running high.

A card from Brother J. M. Snyder states that, we are in a great revival here, the Lord has blessed in a wonderful way. Seemed that the Spirit wanted a revival. We started it with only the Lord's help. Thirty saved, twenty-four sanctified, twenty-five filled with Holy Ghost at Kannapolis, N. C.

each month for Mission day, let each teacher make a special drive in his or her class and give the entire offering to Missions. I put this proposition before the Kentucky River District Convention and I believe most every Sunday School in this district will adopt this method. I am especially insisting that every Sunday School Superintendent introduce this method of raising Mission money to your Sunday School and let us put it over the top. I had rather risk the church doing this thru the Sunday School than any other way I can think of. The time has come that we are going to have to do something, so come on brethren, and let us help send this gospel to the ends of the earth.

Send half of the Mission money to Chas. E. Lockard, Louisville, Ky., Rt. 3, Box 103, and the other half to E. J. Boehmer, General Secretary, Cleveland, Tenn.—J. C. Jernigan, Overseer of Kentucky.

The Ravenna District Convention will convene at Richmond, Ky. Feb. 12, 13, 14. This district was divided last year. Churches yet remaining in this district are as follows: Richmond, Ravenna, Winchester, Clay City, Old Landing, Leighton, Heildesburg, Dan and Harris. Those missing the District Convention will certainly miss a feast of good things.—J. C. Jernigan.

The Harlan District Convention will convene at Harlan, Ky., Feb. 26, 27 and 28. Churches in this district are: Harlan, Lynch, Twila, Cawood, Grays Knob, Everts, Clopslint and Ages. Come and enjoy the good singing and preaching.—J. C. Jernigan, Overseer of Kentucky.

I am pastoring two churches now and I have a gospel tent to sell for \$76.00. It is 60 feet wide each way, 1 center pole; 15 poles for rib peg with iron rings on top for stakes; 2 good gas torch lamps, good as new; 7 foot wall, good as new; 3 small patches on tent, three inches big, the largest not five inches large. It has been put up only four times; two months first, thirty days next, fifty-two days next and fifteen days the last time. I have two good sacks for tent and wall to ship it in. It is dry and packed all ready to ship. Weight 500 lbs. Rate 73 per 100. Write or wire me at 203 Montgomery St., Marietta, Ga.—Elder A. W. Lay.

If any one knows the whereabouts and correct address of Sister Fowler who conducted a revival in Columbus, Ga. last summer, will you please write me by return mail as I am real anxious to know her address and it will be of much interest to me to find her.—A sister in Christ, Mrs. J. H. Ming, clerk, Rt. 1, % E. T. Callicutt, Columbus, Ga.

A revival will begin at the Church of God at Mt. Vernon, Ill. Saturday night Feb. 13 with Brother J. R. Thomas, our district overseer from Christopher, in charge. Just from the way Brother Thomas has written me it sounds like music, for he said something about bringing some drums and sounding them around town. We want to give the neighboring churches such as West Frankfort, Benton, Sesser and all who are in reach, a special invitation to attend this meeting and help us all you can.—Luther A. Richard, pastor, 1229 S. 5th St., Mt. Vernon, Ill.

The Miami District Convention is to convene at Miami, Fla., Feb. 5, 6, 7, Friday night, Saturday morning, Saturday afternoon Preachers' Conference, services Saturday night and all day Sunday. The following churches make up Miami District: Ft. Lauderdale, Miami, Coconut Grove and Key West. Representatives are expected from each church. Brother E. W. Williams in charge.—W. W. Harmon, district overseer, 818 N. W. 30th St., Miami, Fla.

We are few in number at this place but are standing for the Church of God. We have meeting every fourth Sunday in the month, also service every Monday and Tuesday nights. Oh, how I do wish some colored Church of God preacher would come this way, one that is willing to suffer for God and the Church. This is a good place for a revival. We have a good church and there are many people here and I believe much good could be done, so any one who feels led to come may write me at Rt. 1, Box 287, Sarasota, Fla. Pray for me.—Your humble sister in Christ, Mary Ash (col.).

Any one having a tent size 40x60 or larger, two pole, desiring to sell, please write to Orion L. Alewine, 2579 Berne St., R.D. No. 2, Akron, Ohio. The tent must be in good condition, one that has been used one or two years. Also any one having a living tent size 10x12 or 12x14, please write at once.—Orion L. Alewine.

We will begin a ten days' revival at Orange, Tex., Wednesday, Feb. 10. The following Saturday and Sunday we will expect all the folks of that district present in a District Convention. We will be glad to have all the folks in the extreme southeast portion of the state who are especially interested in the Church of God present with us. Feb. 26, 27 and 28 is the date for

the Electra District Convention which will convene at the Electra church, J. C. Coats local and district pastor. This district includes Electra, Wichita Falls, Burkburnett, Henrietta, Olney, Graham, Iowa Park.

On the second and fourth Tuesday nights of each month from 9:00 until 10:00 P. M. we are putting on a Church of God program over Station KFPL, Dublin, Tex. operating on 1310 kilocycles. The general arrangement of these programs includes singing and music by the choir, specials, a thirty minute message followed with more singing and special instrumental numbers. However, miscellaneous announcements of the different churches of the state: their location, service hours, and name of pastor, are made all along between these numbers. Also of present and forthcoming revivals; where, when and who in charge of each district convention, state camp meeting, date and location. Tune in on these dates, or better still, come and be with us and remember that we will appreciate any offering you will send us to help keep this going. It is only \$5.30 each program, and we will surely thank you.

Now in conclusion, our first district convention of this year has come and gone and, BELIEVE IT OR NOT, it was declared to be the best one in their lives by most every one present, and the attendance was far beyond our expectation. I feel more indebted than ever to the ministry of the state since their loyalty, cooperation and warm fellowship was so unquestionably proven. Seven districts out of ten were well represented including each district overseer, with the exception of one. All of you who were not here remember we thought of you individually and regretted very much your absence but I am sure it was no fault of mine you were not here. May God bless you over and again is our unceasing prayer.—S. J. Wood, Overseer of Texas.

The February issue of the Lighted Pathway is out and you will miss some splendid things if you do not get your copy.

We have revised our list of subscribers and cut off a large number whose subscriptions have expired. We hope they will renew at once. We could very easily have made a mistake and left some name from the list whose subscription has not expired. If you do not get your paper by the third of each month drop us a card and we will see that the mistake is corrected.

Our paper has been going through a very severe financial test and for a while it looked as though we must give up our work. As things look now we will continue as long as the people help. One splendid organization wrote saying that their church had just burned but they were planning that each member of the Y. P. E. would send one subscription. Isn't that fine? I believe God will help them build a new church.

We would like to send a February copy of The Lighted Pathway to all Y. P. E's not using the paper. I am sure you would be blessed in using it in your work. Send a two cent stamp please.

Come on and let us do a great work for God this year with our young people. The need is great and thousands are backsliding and going the downward road. This paper should be put into the hands of young people everywhere. When our circulation is increased we can make it cheaper for all. We want to get to the place soon where we can pay our boys and girls for selling them. Won't you help us now? Yearly subscription \$1.00; single copy 10c. Address Alda B. Harrison, 504 W. Main St., Jonesboro, Tenn.

Please pray for the church at this place. The enemy is working. Also pray for wife, baby and myself.—Lenon Easters, Rt. 2, Carrollton, Ga.

We are engaged in a revival at Chilhowie, Va. at present with Brother B. H. Enix of Wallins Creek, Ky. The dear Lord is blessing. Souls are being saved, sanctified and filled with the Holy Ghost. We are having large crowds and a wonderful meeting. We earnestly request your prayers that the dear Lord will give us the greatest revival that has been in this town.—Your humble servant, Howard D. Statum.

REQUESTS

I ask the dear saints to please pray that God will heal my body. I am a mother with ten children. Something dreadful has come upon my body. For four weeks I have thought I could not live another day. Jesus only knows what I have suffered day and night. Please have a special prayer that God will relieve my body. Write me a letter and send me an anointed handkerchief in Jesus' name.—Mrs. M. R. Scarce, Lenoir, N. C.

I want the dear saints everywhere to pray a special prayer for me and my three children. Both my hands have itching and burning sores. Also pray for my boy. He has been troubled with boils all this winter. I know that God can heal us. Please pray for our healing and that my children will get the full blessing.—Your sister in Christ, Mrs. Alton Fisher, Holliday, N. Dak.

I have rheumatism and can't walk. I haven't walked hardly for nearly eight years. I ask the dear saints of God who read this to earnestly pray for the healing of my body for I want to be in the service of the Lord.—Miss

Lula Kelley, Lancaster, Tenn., Rt. 1, Box 5.

Please pray that God will heal my arm. I fell and nearly broke it. I can't use it at all. Pray for my husband too and that we will be what He would have us to be.—Your sister, Louisa Parter, Pelzer, S. C., Frost Rt. 11.

Please pray for my ten year old boy. He has a rupture and I am trusting the Lord for his healing. Pray that he will be saved and my husband will get the Holy Ghost. Also pray for my home.—Your sister, Mrs. J. A. Hamilton.

Dear saints, please pray for me as my body is afflicted and I am in a backslidden condition. My desire is to be back in the Church of God. Pray for our home and my brothers and sisters that they may turn to the Lord before it is too late.—Your sister, O. L. Jones.

We are expecting higher waters here. The water is everywhere and we can hardly get out and if the levee breaks as they say it will mean much trouble to us. We are without food. My husband and stepfather are out of work and can't get any. Dear saints, if you ever did pray for any one pray for us. I have the Holy Ghost and a deep determination to press on so pray for me.—A sister under the blood, Mrs. Lucille Cook, Box 118A, Rt. 2, Truman, Ark.

Pray for my body that I may be healed and for my spirit that I might be in readiness to meet the dear Lord when He calls for me.—Mrs. Ella Brown, Nahunta, Ga.

I want all the saints to pray for God to heal my body of T. B. I am the mother of three little children. Pray that God will heal me that I may raise my little children in the way that will please the Lord. Pray that my husband will receive the blessing. Remember the little band of saints here when you pray.—Your sister in Christ, Mrs. Ollie Mull, Andrews, N. C.

My little four year old boy is real sick. He has high fever and a very bad cold. He can hardly get his breath tonight. Please pray for God to heal him. Pray for my throat. It is real sore.—Bessie Pinion, Dora, Ala.

I believe in the healing power and I ask the dear saints of God to pray for my baby. He has a very bad cold. Also pray for my husband that he may see this way before it is too late.—Your sister in Christ, Edna Beard, Fairfield, Ill., Rt. 4.

I want the saints everywhere to pray for my mother that the Lord will heal her. She believes in divine healing.—Your sister in Christ, Annie Bell Mealer, Oakman, Ga.

Please pray that God will send conviction upon our son, Harold Griffin, who ran away from home last Wednesday night.—Your brother and sister in Christ, James N. Griffin and wife, Fort Payne, Ala.

God Is Blessing At Bennedale, Miss.

I am glad to report victory this morning thru Jesus blood. I am praising God for being saved, sanctified and filled with the Holy Ghost. My life grows sweeter every day. I praise God for the Church of God at Bannedale, Miss. We have a crowd of saints here who mean to fight the battle for Jesus and make heaven their home. Our pastor, Brother Earl Brewer, brought us a fine message Christmas morning. We want the saints every where to pray for the Bannedale church that it will continue to grow and prosper. Pray for me that I may ever stay humble.—Your brother in Christ, J. A. King.

God Is Blessing Saints

COLUMBIA, La. — I am praising God this morning and rejoicing in my soul because of God helping me to stay in the center of His will. I believe with all my heart my name is written in the Lamb's book of life. I thank God for the little Church of God here. There are only a few members but they are on fire for God. This church has about ten or twelve members with Brother C. E. Chambless, as pastor. We surely have some good meetings. God pours out His blessings on us and we surely give Him all the praise. We ask all the praying people to pray for us here for we surely need your prayers. I am glad I found this way. It grows brighter to my soul each day. All who read this pray for us. — A sister in Christ, Mrs. Lillie Kirkland.

I desire the prayers of all the saints that I may be healed of my illness. Pray for my husband. His eyes worry him. Pray that God will bless my home.—Your sister in Christ, Luedello Cavin, Center Hill, Fla.

We receive many, many letters requesting prayer for the salvation of loved ones or friends; others ask for prayer that they might be drawn closer to the Lord and made able to stand true to the end. Please don't forget to ask God to bless every one of these precious souls. He knows just who and where they are and will not turn any away who call on Him earnestly and in faith.

Please pray for me for my health is bad. I am trusting the Lord with my body for I know He can heal me.—Your sister under the blood, Mrs. Ollie Mae Johns.

Please pray that I may be healed of an enlarged spleen. Pray that I may raise my little three year old girl to work for the Lord.—Your humble sister, Mrs. J. A. Dees, Sealion, Fla.

Dear saints, I am sick and afflicted in my body. I haven't a Bible to read. I want a special prayer for the healing of my body.—A sister in Christ, Mrs. G. W. Gordon, Douglas, Ga., Gen. Del.

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OWE NO MAN ANYTHING

"How much owest thou unto my Lord?"

This is a text that has been presented to mind since I am greatly concerned and burdened about the financial affairs of the Church of God. I feel impressed to write a few lines to the saints, regarding this. Just how much we OWE to our Lord, it may be hard for us to answer correctly, and fully, but God in His goodness and mercy, who sent His Son to be a light unto us Gentiles, Luke 2:32, tells us, through His little prophet, Malachi, some of the special things we owe our Lord. In Mal. 3:9, "Ye are cursed with a curse: for ye have robbed me, even this whole nation." In V. 8 He said, "But ye say, Wherein have we robbed thee?" The answer is, "In tithes and offerings." So we see it is the tithes and offerings that we owe to our Lord. Not tithes only, but tithes and offerings. Now since God has said, "Bring all the tithes into the storehouse," and a resolution has been passed by order of the Assembly for an offering of a penny for each meal that we eat this year, which is to be paid on the indebtedness of the Church of God at Headquarters, let us be obedient. I want us to feel the responsibility of this indebtedness at Headquarters. We owe it, yes, we owe it to our Lord. Paul said, Owe no man anything.

My earnest convictions are, that we really ought to insist on at least one member in each home, and more if possible, which is represented in the Church of God, to respond to this penny drive. I know a great financial depression is on, but let us not use the financial depression as a cloak to cover our sin of robbing God. If we will not grumble, and trust God more, I believe He will help us. Just recently I read of a dear sister who needed fifteen hundred dollars to do some special missionary work. She prayed to God to give her the money, and when the time came that the fifteen hundred dollars must be paid, a check of this amount was given her by a party unexpected to her. Surely, we are the children of God. He is our Father, and He will care for His own, and will help us. He said in Psa. 1:3, "And whatsoever he doeth shall prosper."

I know of a little church at Crown Hill, W. Va. which has only eight male members, and they have scarcely any work to make any money at all. And this little church has raised more than twenty-five dollars in this penny drive for the indebtedness fund, since about the 15th of November, 1931. Hurrah! for the little Crown Hill church. Come on, West Virginia, let us do our share in this great cause. Come on, Church of God saints everywhere, and let us respond to this penny drive, and throw this Church indebtedness into the Sea of Forgetfulness, so that we might have a banner for the next General Assembly with the inscription, CHURCH OF GOD OUT OF DEBT. Dear saints, let us realize that this indebtedness is hindering the progress of the Church. We want to get this paid off so that we may be able to lengthen our cords and strengthen our stakes, Isa. 54:2, and be able to launch out into the deep (nations of earth) and evangelize this world for Jesus. Pray for me—I am sincerely your brother, O. W. Thomas, district pastor.

The Lord Came Down And Blessed

FORT MILL, S. C. — We just want to praise the Lord for sending two holiness preachers here. Brother F. H. Quinton came here last August and held a two weeks' meeting. Just about time the meeting got to going good Brother Quinton had to leave. On Saturday before the meeting was to close on Monday we met Brother J. H. Daniels, Rock Hill S. C. and we asked him to continue the meeting. He promised he would come the following Monday night week. He came and God surely blessed. Many souls were saved.

TIMELY THEMES

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Usefulness And Blessing of Secret Prayer

(Continued from page one)

of His purity, holiness and greatness. Our conscience becomes enlightened as to our own littleness, our impurity, our infirmities, our weakness, our helplessness and our entire dependence upon Him for life and for salvation. It is here we learn that many things are sinful which we thought were only innocent pleasures. Here it is we learn that many things are duties to perform which we have heretofore considered of no importance and we felt but little or no obligation to. And when we see our failures and faults we know that in His presence excuses are out of order, for He condemns the excuse maker. (Read Luke 14:18-24.) So we do the only thing that will satisfy Him and meet the demands of an enlightened conscience, confess, and then petition Him for mercy and help. When we confess our weakness, failure and faults, we are compelled to such sincerity of thought and speech as will throw aside all malice, prejudice, self-justification, and self-flatteries, for we know that we cannot deceive God, and we know that we cannot bribe Him, we are certain that even our innocent thoughts are naked to His all seeing eye. With our minds on Him and our spirits surrendered to Him, and with our conscience enlightened as to His greatness, holiness, way, means, Word and will, we are ready to notice that the usefulness and blessing of secret prayer to the one who prays may be known or experienced, inasmuch as it CREATES A DESIRE FOR HOLINESS.

(To be continued)

A Test of Faith And Patience

On Dec. 2, 1931 Brother and Sister Rich of Blairsville, Ga. and our entire family, my husband, four children and I, were going from East Gadsden to Gallant, Ala., for night meeting. A man intoxicated ran into us wrecking our car. One of the children's heads was slightly hurting him and Sister Rich's arm was bruised but no one else was hurt but me. As I was sitting on the back seat holding my two year old baby the jar and crash sent my head thru the top of the car scalping my head. I was sent to the hospital where the doctors sewed and dressed my head. The flesh and skin was cut loose to the skull and lay on the back of my neck. My forehead was bruised too and the skin was cut loose and rolled up. It was God's hand that raised me thus far where I can walk around and be at home tho' not able to do much. The doctors and nurses tho' my case was one of the hopeless ones. I had to be in the hospital three weeks lacking one day. I praise God from the very depth of my soul for the marvelous way in which He has cared for me thru pain and suffering. I truly thank God and the many dear ones, especially Brother Dunn and his church at Alabama City, and all the rest who have been so kind in offering prayer for my recovery. My head lacks quite a bit being well yet but the doctor that dresses it says it is doing wonderfully for the injury received. Please continue to hold me up in prayer. God shall be honored and glorified for all that is done with a thorough examination of my life. All was under the cleansing blood of Jesus when the accident happened and best of all I feel the pure love of God from heaven streaming thru my soul just now. God has so wonderfully revealed Himself to me in furnishing grace to endure with patience so many unpleasant things. His Word has been my refuge and strength. I hope some one will be encouraged by this who has or probably will have the same test to endure. —An unworthy sister in Jesus, Gertrude Danehower, 311 Nowlin Ave., East Gadsden, Ala.

Lord Blessing at Carson Springs

NEWPORT, Tenn.—I want to praise the Lord for a sweet peace down in my soul. I am really glad tonight still finds me saved, sanctified and filled with the sweet Holy Ghost and I belong to the dear old Church of God. I want to thank Him for the way He has blessed in the church at Carson Springs. Our pastor, Brother H. B. Helton, began a revival Nov. 8 and it closed Dec. 13. The Lord was in every service. Brother Helton gave out the Word with power. People accepted the Word and walked in the light. We had a wonderful revival. Twenty-one were saved, twenty sanctified, fifteen received the Holy Ghost, eight were baptized in water and fourteen came into the church. Since the revival has closed three have been baptized in water, three came into the church and two received the Holy Ghost. The Lord is blessing at this place. I want all who read this to please pray for the church at Carson Springs.—Addie Clevenger, clerk.

sanctified and baptized with the Holy Ghost. Thirty-one were added to the church. I want all who read this to pray for our little band here at Fort Mill. It is a new place for the Church of God. Brother George Cooper from Rock Hill is our pastor. We all love him and his dear wife. Pray for my husband, daughter and me, that we'll stay true to God.—Your sister in Jesus, Mrs. Cecile Thompson.

Notes From Bible Training School

J. H. WALKER, Supt.
CLEVELAND TENNESSEE

We Need to Pray As Never Before

—B. T. S.—

For the past seven years I have desired and looked forward to this happy time and occasion when I could be a student in the C. of G. B.T.S. The enemy tried most every way possible to keep me from coming here, however, I am here and I believe in the will of the Lord. It is more than a pleasure to me to be here among this splendid student body of saved boys and girls. Also we appreciate all the teachers. They give to us every assistance and cooperation possible. The best and above all, God is here and blesses in so many innumerable ways for which we praise Him. My only regret is that I did not come to B. T. S. several years before.

Just about the first thing I learned when I came here was that I knew nothing. Surely this is a good place to learn, especially those who want to know more about the Word of God and to better prepare themselves for His service, also the music course including the six weeks music normal which one can get here offers some real advantages to get all the music you can handle.

We surely need to better equip ourselves for the service of the Lord Jesus Christ. When we look around us we can very plainly see that we are living in the last days. Surely we need to pray as never before that we may be accounted worthy to escape all these things which shall come to pass and to stand before the Son of man. Luke 21:36. It is a blessed and glorious thought to know that we can escape the great tribulation which is drawing very near. Prophecy is being fulfilled every day. Thank God the resurrection and rapture will take place before that dreadful time. All the redeemed, the dead in Christ and we who are alive and remain will take part in this great event. Aren't you glad you have a way of escape?

We are enjoying a good time in the Lord here, come and see. Say, if you cannot come and you want to know more about what we are doing just send us twenty-five cents for a six month subscription to the Bible School Echoes and you will catch the echoes as they come from the school.

I surely praise the Lord for His goodness and the blessing of salvation thru the blood of His Son Jesus Christ. I desire your prayers that I may be a blessing to all and a success in the service of the Lord.—Carl G. Carder, Clarksburg, W. Va.

Happy Days in B. T. S.

—B. T. S.—

As Moses said in Deut. 33:29, "Happy art thou, O Israel." We say, "Happy art thou, O Bible students: who is like unto thee, O people, saved by the Lord, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places."

Our days in Bible Training School, we truthfully say, are "happy days." We can hardly think of being sad, even when we hear sad news, because every way we look we see some one with a smiling face and some one ready to give a cheering word: but the greatest of all our cheers are the blessings we receive from the Lord. We always feel happy in Him. We enjoy studying the Word of God and other studies that help us to understand it. We only wish that you who need the school training could be here with us. Since we can't all be here at once but must take our turn we hope you are happy wherever you are and that you will soon join us.—A B.T.S. student, Sadie Cline, Rt. 1, Clisco, Ga.

Prayer Changes Things

—B. T. S.—

Dear friends, we B.T.S. students are all becoming of one accord thru prayer. We have found that prayer changes things. My! I'm glad for that, aren't you?

We are fast learning to sing. Brother Walker says that we can sing and read in better time (more in order) than any group that he has had yet. We are glad for the encouragement we get in school. We are putting questions in our question box and then all seeing it so much different till—

well when we face the world and are asked these questions we will know how to meet them, thank the Lord.

We have learned that God's power is unthinkable and how glad it makes us when we think of His greatness, when we pray it gives us more faith.

Our Y. P. E. is coming along fine. We use Parliamentary Law and of course have excellent order.

We have a paper, B. T. S. Echoes. If you want it write J. H. Walker. The price of it is twenty-five cents for six months term, one copy per month.

Prayer changes things and we students believe in prayer and good thoughts.—Your brother, B. C. Douglas, High Springs, Fla.

ARE YOU A READER

of the
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Mission Department

Material for this department should be mailed to
Zeno C. Tharp, Mission Secretary, 203 Parris Ave.,
Greenville, S. C.

LOOKING FORWARD TO GREATER

Dear Evangel family, kind greetings in the dear name of Jesus. Our dear Overseer, Brother W. D. Childers, was with us from Saturday night, Jan. 16, until Monday morning. About seven of us went with him to Blackwood, Abaco and he spent Monday night with the church there and sailed for Green Turtle Cay Tuesday morning. This visit to us has surely proved a blessing and his messages were uplifting and encouraging. We hated for him to leave us so soon but he has plenty

of traveling to do so his visits have to be short. Pray for him that God will bless him as he travels over the waters.

We are looking forward to great things in the Bahamas in the future, should he be privileged to be with us a few years. D. V. We surely need your prayers and help.—Yours in the Master's service, Wm. R. Franks, district overseer of Abaco, Cooper's Town, Abaco, Bahamas.

Pleasant Hill Church of God Shining for God

CARTHAGE, Miss.—I want to thank the Lord for the good blessings we have received. We have just closed about a ten days' meeting. Brother and Sister Floyd were in charge. Sister Floyd did the preaching. She preached the gospel under the mighty power of God. There was shouting, dancing and talking in tongues and healing manifested. My father's leg had been in a bad condition for several weeks and he could hardly walk but the Lord touched his body and healed him. A little girl who couldn't walk got instant healing. Praise His good name. We had a wonderful service on Christmas Eve night. One good old Baptist brother said he was over forty years old and that was the best meeting he had ever been in. Our young people are getting interested. The devil thought he had this place but thank God a few of us saints began to pray out to God and He heard and answered our prayers. We are looking forward to a greater year in the Lord than ever before. We are glad to see old Pleasant Hill rise and shine for Jesus once more. I feel more like traveling on than ever before. I am still saved, sanctified and filled with the Holy Ghost and fire and belong to the Church of God. My family and I have been trusting the Lord for about three years and He has always healed us. If we will be humble and obedient the Lord will heal us when we get sick.—Your brother in Christ, W. B. Watkins, Rt. 6.

Texas State Preachers' Meeting a Success

MINERAL WELLS, Tex.—Glad to say we are still serving the Lord here in Texas and expecting this to be a year of Church of God, Holy Ghost revivals. I have just returned from the State Preachers' Meeting which convened at Ranger, Tex. We surely had a wonderful time. I believe most every preacher, if not every one, went away with a greater desire to do something for God. Such desires I believe will move us to the execution of our duty as ministers. Some expressed themselves as the meeting being the best one they had ever attended. It closed with many souls in the altar, hungry and really seeking the Lord. Some really found Him dear to their souls. Thank God, the enemy of our souls lost out. The Church of God landed several on the banks of justification and others seeking for higher heights. Perhaps some will be glad to know that at Mineral Wells, Tex., where "America drinks its way to health at Crazy Wells" three souls drank their way to spiritual health at the well of living water in a meeting that closed about three weeks ago. We started another revival Jan. 28 with Brother Bunch in charge. We want every one who is interested in this part of the country to pray a special prayer for us here that God will use us to His glory. With the Lord being our Captain we are planning on a real victory here. No use to say there will be a battle you know there will be but remember faith is

The Day of the Lord Draweth Nigh

Goldie (Banks) Howell

As I sit here this morning by my window and behold the stormy, gloomy weather outside it reminds me of the Christian life and the life of the world. To say the best, the world is growing worse all the time. Joel 2:1-2 says "Let all the inhabitants of the land tremble for the day of the Lord cometh, for it is nigh at hand; a day of darkness and of gloominess, a day of clouds and of thick darkness as the morning spread upon the mountains."

You can go on the streets and see darkness and gloom gathering in the faces of men and women. They wonder why they cannot get work to feed their starving families but that is only the fulfilling of the Word. Zech. 8:10 says, "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction."

I think these things are more noticeable in the cities along the east and west coast where they are so densely populated with foreign races. However, it is fast spreading all over our land and country. In the past, sinners have thought they had something to look forward to—but now there is no bright side for the sinner. All there is for any one to look forward to now is being able to escape the terrible things coming upon the earth and enter the beautiful home the Master is preparing which is indeed wonderful to think about. Our hearts leap with joy at the thought. And too, I believe we are all going to try harder this year to get the Gospel into new fields and take the last Gospel message the Lord told them to take in Luke 14:23, "And the Lord said unto the servant, go out into the highways and hedges and compel men to come in, that my house may be filled."

We are still laboring in Maine and doing our best for God. Pray much for us here. I believe many are looking toward the Church of God.

Jesus is calling, preachers obey. The latter rain is falling—and away many are still in darkness and gloom. Fill the Lord's table, for yet there is room. I'll admit Jerusalem is the place to start. But shake yourself and examine your heart. Perhaps it's time that you should work out. All over the country round about.

I know the Carolinas and Tennessee are filled with saints, where we'd all like to be. Also the Virginias and Georgia state and Florida a nice place the news to relate.

But there are states in our own native land where the people surely need a helping hand. Here's the New England states and many more too. Where the Gospel message has hardly passed thru.

Now if you think you can trust the Lord. You can be a missionary and preach the Word; To the heathen here in the U. S. A. God supplies your needs if you obey.

So think it over and hasten away. The call is urgent, do not delay. Help gather the wanderers back to the fold. And bring them in from the sleet and cold.

Looking for Jesus to Come Soon

HOLLY GROVE, Ark.—I am glad I am still in the path Jesus trod, praise His name. I am saved, sanctified and have the Holy Ghost which guides us into all truth and righteousness, that small voice that leads us every day along the way. Oh, how I want to go all the way. There are not very many Church of God members here. It is a new field. Brother C. D. Foshee came here in September and held a revival. The Lord surely did bless. He set a church in order and was to pastor it but he decided to go to Omaha so it is left without a pastor. We need a pastor so badly as this is such a young place. I want every saint who reads this to pray God to send us one if it be His will.

I thank God for His healing power. I had been sick since 1927. I had not exercised enough faith as I should so this was the result. Six different doctors treated me and said there was no cure. I had chronic malaria, pellagra and ulcerated stomach. Last Fall I got with a crowd of saints. We all fasted and prayed for God to touch my body. I wasn't completely healed and this Summer the saints kept praying and thank the Lord He has healed me. Praise His name for it all. I want to ask all the saints to pray a special prayer for Sister Ruby Barnes. She has been down almost all the Fall. Two weeks ago she took hymeture that is broken. She has taken the flu and is so weak and nervous. But we are still holding on to God in remembrance of her. I want all the saints to pray that God will make my husband hungrier for the Holy Ghost than we

the victory along with some hard praying. Pray for us.—Your brothers, Earnest Smith and O. Gregory.

Church Built Up During Revival

Brother E. C. Clark, our beloved and esteemed overseer, engaged Sister Rosa Lee Ban to hold a revival for us. While there were no additions to the church during this meeting there was a good meeting as to the building up of the church along the line of prayer and faith. Eternity alone will tell the good done in this meeting. Sister Ban surely did preach the Word uncompromisingly and in its fullness. May God bless her and give her many souls for her hire. On the last Sunday of the meeting which was Nov. 22 Brother E. C. Clark, wife and daughter were with us. Brother Clark preached for us Saturday night, Sunday morning and Sunday night. That was real spiritual food to our souls. May God continue to bless Brother Clark and give him great success for the Church of God in West Virginia in the year 1932.

On Sunday Dec. 6 our pastor, Brother J. M. Kile, assisted by Brother Brown Riggelman, began a revival in Smoke Holes about twenty miles south of Petersburg in a new field. In the four weeks of the meeting thirty-four were converted and real interest was shown in the Church of God. A man by the name of John Kimble, a sinner friend, gave us free a nice big lot to build a church on, also some timber for lumber. Brother Brown Riggelman and Brother Kile are building the church. Praise God He is still working back in Smoke Holes and God will take care of His own. Pray for our church that every one will be a true loyal member and that each one will do his best for Jesus and His church here.

I pray God's richest blessings on Brother Latimer on his trip to Arizona and the other places that he may reach some real material on his journey (for the Church of God). —Your brother in Christ, H. C. Schaefer, Box 42, Petersburg, W. Va.

Tribby, Ky. Church of God Moving to Front

I thank God for the Church of God here at Tribby, Ky. A little over three years ago my husband and I moved here and no one here claimed holiness except one person and she was only saved and did not belong to the church. Now the church is three years old and we have thirty-three members. Thank God for His Church. Just a few days ago our revival closed here and it was a success. Brother R. J. West, our pastor, was in charge of it. There were fourteen saved, eight sanctified, eight received the Holy Ghost, thirteen added to the Church of God and five followed the Lord in water baptism. The meeting was carried on for four weeks. On the Sunday night the meeting closed we had the Lord's Supper and foot washing. We had the enemy to fight but the battle was won for Jesus.

I praise God for this wonderful plan of salvation that will make us rejoice anywhere. I also praise Him for His healing power. A while back I had a little boy six years old who took typhoid fever and was down six weeks with it. He lay speechless for ten days and didn't know anything most of the time he was in bed. It looked like death was coming in spite of all our praying but thank the Lord we stood on His promises and God wonderfully healed him. After he got able to go about his eyes crossed. We also trusted God for their healing. Now they are straight and He is as healthy as can be. Thank God! All who read this please pray for us and pray for our pastor that God will bless him for I believe he is a man of God. He is doing his best for this church.—Your sister in Christ, B. Allen, Tribby, Ky.

Believes God Did The Work

TOLEDO, Ohio.—I thank God for answering prayer. I promised the Lord if He would heal my niece of appendicitis I would testify of it thru the Evangel. Her appendix broke before it could be removed. She was taken to a hospital and operated on but I know it was only God that healed her no matter how much medicine was given her. I thank Him for healing me of headache. While Brother Myers was here I was anointed and prayed for and I haven't had one since. I used to have them at least once or sometimes more a week. Please pray that I will be what God will have me be. Also pray for my unsaved husband and children.—Marjory George, 21 W. Bancroft St., Toledo, Ohio.

may all be ready to go when Jesus comes for I am looking for Him to appear soon.—A sister in the Church of God, Mrs. Lou Belle Pyron.

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Divine Healing

Healed of Tonsillitis

PONCHATOULA, La.— I want to praise the dear Lord this morning for His goodness to me. I thank Him for saving, sanctifying and filling me with the sweet Holy Ghost and giving me a desire to serve Him. I want to praise the dear Lord for healing me of throat trouble. I suffered more than a year with bad tonsils. I had my throat prayed for many times but it seemed like the more they prayed the worse I got. One day while I was alone it just seemed like I could stand no more suffering. I started to praying. That was one time that I really prayed from the depths of my heart. The doctor told me I must have my tonsils removed at once so I just said "Lord they will stay right there until you heal them." It was then I could feel the healing power thrilling my soul. The Lord has healed me many times when the doctors failed. I also have a sweet little girl who the doctors say has T. B. Every one who reads this please pray that God will heal her and save her soul. I also have other loved ones who are in sin. Please pray for them to be saved. Pray that I will be true to Jesus.— A sister in Christ, Mrs. Fannie Harper.

God will Answer Our Prayers

I promised God if He would heal my daughter-in-law, Mrs. Annie Ivy, of appendicitis I would testify to it. Bless His Holy Name. He is our great healer. Three weeks ago she took sick with appendicitis and we started praying for her. She found no relief so we continued praying for her. On Friday after the Tuesday she took sick she became so sick it seemed she would go into convulsions. We could see that we really needed the Lord. We were all alone at that time. She got so sick it looked like she couldn't live. We began to see in earnest that we needed the Lord so we began to pray with a determination for God to send healing power for it looked like she was gone. When we got in earnest with God He laid His healing touch on her so we know God can heal. Annie testifies she is in better health now than she has been in seven years. She seems to be in perfect health. We ask the saints to pray for us.— J. I. Ivy, Point, Texas, Rt. 1

We Can Never Praise The Lord Enough

It is indeed a pleasure to give in my testimonies and praise unto God and fulfill the promise I made unto Him that I would testify thru the Evangel to my healing. About ten months ago while working I got a rib broken right over my right lung. This did not bother me much at first but as I kept on working without any bandages on it it grew worse and became very sore and a large knot formed there. Then I bruised it on the steering wheel of my truck causing something like an abscess or carbuncle which had a core fastened to the bone. It was terrible to have it taken out. It left a hole as big as your finger which remained open as a running sore and filled up very slowly. I prayed day after day and had many prayers for my healing. Then I told the Lord if He would heal it I would give up my secular work for the time being at least and put all my time in the ministry. Today I count myself healed with only a very small sore on the outside. I am giving God all the glory and praise.

We are now located in Frankfort where we found a good crowd of saints and the Lord is blessing in our services. We ask you to remember us in your prayers that God will make this a good year for us and that many souls will be added to the number here. We can never praise the Lord enough for what He has done for us in the salvation of our souls and the healing of our bodies and those of our loved ones. Our whole desire is to do the will of God and see souls saved.— Your brother in Christ, John O. Yates, 604 S. Monroe St., West Frankfort, Ill.

Hold to God's Unchanging Hand

ELECTRA, Tex.— I want to praise the dear Lord this evening for what He has done for me. In August I got sick with stomach trouble and other ailments. I was very sick for about three weeks. The Lord would touch my body but it seemed I could not get completely healed. It seemed the Lord wanted to teach me some lessons in patience so He did. He also showed me I could not have anything in my heart against anyone whether they treated me right or not. I was to love them anyway for the Word said to do good to those who do you evil and to pray for them. I began to pray but it seemed I couldn't get a prayer thru I suffered so much. I just held to God's unchanging hand until He finally heard my cry and raised me up. I also felt that He would heal a cancer on my face that had been on there for about four years. The scab came off

and there isn't hardly a scar left. I am so thankful to my dear Lord and to every one of the dear saints who prayed for me. I hope this may encourage some one else to hold on to God and not give up.— Mrs. L. B. Lane, 214 N. Main St., Electra, Texas

'Tis so Sweet to Trust in Jesus

VALDOSTA, Ga.— I want to thank the good Lord for His healing power and for answering prayer for my son. He was in a serious condition. He had gall stone, kidney trouble and high fever. I wrote for prayer and sent a handkerchief to be anointed and when he got the handkerchief he put it on the afflicted part and the good Lord healed him. Thank the Lord. I thank all the brothers and sisters who prayed for him. The Lord surely did hear and answer prayer. All who read this pray for him. 'Tis so sweet to trust in Jesus. Dear ones that are sick keep on praying and wait on the Lord. He hears and answers prayer. Do what He says do and then wait on Him. The Word says to wait on the Lord and wait patiently. If there ever was a time the people of God ought to walk straight and live clean lives it is now. Please pray for me to do His will and fill my place.— Mrs. S. Webb, Rt. 3.

Believes in Divine Healing

UTICA, Miss. Dear saints, greetings in Jesus' name. I have been afflicted a long time with ulcerated stomach. I took medicine from the doctor and he would just relieve me momentarily. I decided to quit medicine and trust in the Lord. I promised Him if He would heal me I would testify thru the Evangel. Bless His dear name, I am healed and I give Him all the credit. I love the Lord and believe in divine healing for He has healed me before. I am not a member of the Church of God but I have never had the chance to join it. There is no Church of God near here. I love the people of this church. Pray that some day I may have a chance to join this church for I believe it is right. Please pray for me that I may grow in grace and be a help to the lost.— Your sister in Christ, Mrs. Eliza Roberts, Rt. 1, Box 11.

I Praise God for His Keeping Power

ELLIJAY, Ga.— I am thanking the dear Lord for the real Holy Ghost today. I am compelled to spend part of my time at home alone but while I am alone I am out of the world's gossip. While I sit and talk with Jesus and He talks with me that is the sweetest conversation I have ever had. It is joy unspeakable and full of glory. Praise the good Lord. I don't live near any Church of God. I feel impressed to testify to let my brothers and sisters know that I am still standing for the Lord. I know many of them at Tarpon Springs, Fla. whom I would like to hear from. I praise the dear Lord for healing me of pellagra and also for His keeping power. I ask the saints to pray for my husband and two sons and their wives that they will give their hearts to God before it is too late, also that I may live closer to the Lord.

If we gain the whole world and miss heaven we have missed it all.— Your humble sister, Lillie Moore.

He Will Help Us In Time Of Need

TAIBAN, N. Mex.— I praise the dear Lord for what He is to me and my family. He has healed in our home many times. Our two and one half year old baby boy hurt his head. It knocked him unconscious. We prayed for him and he revived. He played for a little while then he became paralyzed. My husband and I and another brother prayed for him again and the Lord gave us the victory. The power fell and the baby was healed for which we give Him the praise, bless His holy name. God is a merciful God. He will help us in time of need. He knows what we need before we ask Him. If ever there was a time when people needed to seek the Lord it is now for this is a trying time and before we look for the Lord He is going to appear in the air to catch His waiting Bride away. I want to be in that number when He comes. I want all the praying people to pray that I may stand the test.— A sister in Christ, Mrs. Eloise Smith, Box 5.

By His Stripes We Are Healed

SIKESTON, Mo.— I want to praise God this morning for His great healing power. He has healed me of a nervous breakdown and cold. Praise His dear name. I know He is worthy of all praise and I feel that He has healed my cold. The devil told me I had better wait and see if I was healed but thank God the Word says by His stripes we are healed and we know He is not slack concerning His promise. If we will only do our part Jesus will do His part. It is like the song, "Trust and obey for there's no other way to be happy in Jesus but to trust and obey." We know obedience is better than sacrifice. I want every one who

knows the worth of prayer to pray for me that I may do the will of Jesus. Pray for my home that it may become a home of prayer.— A sister under the blood, Mrs. Bulah Chaney.

GOD IS NEAR

LAS ANIMA, Colo.— Do I believe in healing? Yes, praise the dear Lord! I do. He has healed me many times since He saved me and I am so thankful to Him that He can heal, no matter where you are. I am a long way from any of the saints as there is no Church of God in this whole state and God has healed me many times. I have had one real hard spell but not too hard for the Lord. He lifted me up. Praise His dear name. One time I was very ill and I remember saying to myself, I guess, "Oh if I could get a wire thru to Jacksonville, the saints would pray for me, and the Lord would heal me," and the dear Lord spoke to me so sweetly, "Just call on God, He is near." I began to laugh and cry at the same time and the work was done. I want to thank my Jacksonville brothers and sisters for holding me up before God in prayer. They have helped me to stand true. No one knows how hard it is to be a true blue Church of God saint in a far away country all by one's self unless he has tried it, but praise God, He is able to keep that which has been committed to Him. Please pray for me. I need your prayers.— A sister looking for Jesus to come, Mrs. Hattie Heaps, 321 Locust St.

God Has Been So Good To Us

I am truly praising God tonight for His tender love and mercy. I thank Him from the very depths of my heart for saving, and sanctifying me with the precious blood that was shed on the cross for whosoever will. Glory to God! He baptized me with heaven's sweet Holy Ghost. God has been so good to me I cannot praise Him enough but I do want to do my best for my blessed Savior.

About four and one-half weeks ago my little brother twelve years old was shot with a twenty-two rifle. He was shot just above his heart. Oh, it was dangerous but God wonderfully healed him. As far as we know the bullet is in his lungs. Mother and daddy carried him to the hospital but they didn't do anything altho I guess they did all that was within their power but thank God there is a true, living, prayer answering God. One who knows all about us. Thank the Lord for helping us to be able to go thru that test. I can never thank God enough and now my brother is almost well. He is gaining every day. I know God is able and willing to help us in every time of need if we will trust and obey. I know He can work when no man can hinder for it is His precious Word. Doctors said they did not see how he could ever live but God did the work and I will ever give Him the praise. Please pray for me to keep trusting and obeying.— Your sister in Christ, Ethel Rizer, Foley, Fla., Box 85.

Healed Of Rattlesnake Bite

MENTONE, Ala.— I am writing this morning in praise and honor to our great King.

I am anxious to tell how God has worked in our home in the last two months. On the 16th day of August I was gathering sweet potatoes when I was bitten by a rattlesnake on the right arm above the wrist. Ever since I received the Holy Ghost in 1928 I have trusted the Lord for Divine Healing and I knew the testing time had come. My daughter was with me when this happened. She called her father and told him what had happened. I told him to call the saints to pray. He thought I had better have a doctor but I told him I would trust the Lord. I got real numb all over and I hardly knew what was taking place. My husband came running with the kerosene oil when I was growing so weak but I told him I did not want it.

The saints came and such praying I have never heard before. The power fell around. They got victory that I would be healed but couldn't understand why it wasn't done instantly. The sisters said they felt from the beginning that it was done for my husband. So they finally told him that he might as well get on his knees and get right with God. He was a sinner and had almost quit reading the Bible. They asked him several times to kneel and pray. Finally he did but couldn't utter a word.

I kept growing weaker and couldn't even rub the perspiration off my face with my left hand. My tongue and body was in a state of paralysis it seemed. I could hardly speak. My husband saw I couldn't live long in that condition and began to pray and after several hours of holding on God saved him and by daylight he was sanctified. He didn't get the Holy Ghost right then but I began that day to get better. I really believe if he had gone thru the baptism I would have been healed right then. My husband didn't get the Holy Ghost until the Assembly and I am real proud of our home now and what the good Lord has done.

I know it was the Lord for I had said many times I wanted him to have His way in our home and I am glad He did. I'm the only one of my father's family who believes in the power of God and speaking in tongues. My father is a Methodist minister and I ask you to pray for God to show him in some way the light as I believe he has an honest heart.

Church of God at Rhodell, W. Va. Coming To The Front

RHODELL, W. Va.— I praise the dear Lord for what He is doing in Rhodell, W. Va. We came here last summer with our big gospel tent and started a battle against sin and the devil. Many said you can never have a meeting here. Many have tried and failed. I told them we were still serving Elijah's God. One who answered by fire. We stayed eleven weeks and the fire surely did fall. More than one hundred prayed thru, seventy-five received the Holy Ghost and we set a church in order with sixty-five members. They bought a lot and built a new church. We had our first service and started our revival Dec. 5, which continued six weeks. It closed last Sunday night with real victory. Our crowds were so large there wasn't standing room for the people. We could not keep a true record of all who prayed thru but we are sure there were sixty or seventy, forty-five received the Holy Ghost and forty-nine were added to the church. Several were high school girls and boys. We organized a Y. P. E. with sixty in Sunday School. So we think it is time to say hallelujah to our King who never lost a battle, Glory be to God on high and the Lamb! Holiness is surely coming to the front in this place. Remember us and the church here in your prayers.— R. A. Fielden and family in charge.

Reports Victory From Kelleysville, W. Va.

KELLYSVILLE, W. Va. Tonight I cannot refrain from reporting victory over the devil, praise the Lord. It seems that I would like to tell the world what the Lord is doing for us folks at Kelleysville. Oh, you know I'm so glad that the Lord can and will answer prayer. The devil has been working with all his might and it seemed that he was just about to tear up the work here but praise God tonight He has greater power than the devil. Brother Eure came here some few nights ago to preach a night or two and God placed a burden upon his heart to stay. The Lord certainly has been helping him in giving out the Word and has wonderfully convicted souls. The Prodigal sons are returning home, glory! Sinners are pleading the blood of Jesus and thanks unto Him He freely replies. Folks began to confess and God began to bless. I'm so thankful to Him because He has saved my two brothers and just a number of dear friends. I'm glad because God is still on the giving hand and will bless if we will just get willing and obey. There are so many things I thank Him for. I thank Him for our pastor, T. J. Meade, for the Church of God Y. P. E. and for sending Brother Eure here. Please pray that folks will thirst for the blessing and that many will find the Lord during this revival.— A sister in Christ, Edith Whitton.

The Lord has Been so Good to Me

EAST ALTON, Ill.— I want to sound a note of praise to the good Lord for what He is doing here in East Alton, Ill. I have been suffering with a rupture for thirty-two years and I am praising God this morning for what He has done for me. I have been so I could not go without my truss but I thank God I have laid it off and I can do without it very well. I know God is going to heal me completely, praise His dear name. He has healed me many times. I was healed instantly about eleven years ago when our car turned over with me and I had the top of my head scalped about three inches wide and cut to the bone. God healed me and I preached that night. He has the same power today as He had then. He has been so good to me so pray for me.—Your brother P. A. O'Neal, 423 Dry St.

er's family who believes in the power of God and speaking in tongues. My father is a Methodist minister and I ask you to pray for God to show him in some way the light as I believe he has an honest heart.

You sinner people who read this please don't put God off thinking maybe someone will suffer for you for if you do you might be lost. God doesn't always work the same way. Pray much for my husband and me to always obey the Lord.— Vergie Brown.

If We Pray In Earnest

EAST ST. LOUIS, Ill.— I was a wicked sinner about thirteen years ago. I took T. B. and could hardly walk. I went to a Pentecost mission. They prayed for me and I was healed. The Lord baptized me with the Holy Ghost and fire. Ever since that I have felt the presence of Jesus. We have prayed for many people and the Lord has healed them. We prayed for a woman the other night. They were looking for her to pass out any minute. We anointed her with oil and prayed for her and the power of God fell and she was instantly healed. We surely had a wonderful time in the Lord. It gave me a stronger determination to go thru with Jesus. He is my Physician and I am trusting Him. Pray for me that I will make a safe landing. Your brother, Elbert Whitaker, 119½ N. 6th St.

ORPHANAGE REPORT

ORPHANAGE COMMITTEE

S. W. Latimer,

E. J. Boehmer,

I. C. Barrett

Report for January

S. S. Thomasville, N. C. \$1.93; S. S. Smithers, W. Va. \$1.64; S. S. Hebron, N. Dak. \$2.01; S. S. Somerset, Pa. \$4.29; S. S. Perry, Fla. \$3.13; S. S. Clopsint, Ky. 27c; Grace Willis, Oxford, Mich. 56c; S. S. Pittsburg, Kan. \$4.59; S. S. Lillington, N. C. \$1.60; S. S. Warrenville, S. C. \$1.35; Church, Imboden, Ark. 55c; S. S. Rock Hill, Fla. \$3.07; Church, Riviera, Fla. \$2.17; Church Dunlow, W. Va. 43c; S. S. Forehin, Ark. \$3.15; Church, Winding Gulf, W. Va. \$2.00; S. S. Louisville, Ky. \$8.24; S. S. Sebewa, Mich. \$1.47; S. S. Largo, Fla. \$5.70; S. S. Crown Hill, W. Va. \$3.23; S. S. Knoxville, Tenn. \$7.66; S. S. Logan, W. Va. \$25.00; S. S. Crockett, Tex. \$2.10; S. S. Black Oak, Tenn. \$1.82; S. S. Easton, Md. \$4.63; S. S. Kannapolis, N. C. \$1.26; S. S. Willis Point, Tex. 15c; S. S. Joplin, Mo. \$2.03; S. S. Walhalla, S. C. (country) 20c; Shelby, N. C. 30c; S. S. Double Springs, Ala. 12c; S. S. Lester, W. Va. 30c; S. S. Charlotte, N. C. \$1.10; S. S. Zellwood, Fla. \$1.07; S. S. Port Arthur, Tex. 33c; S. S. Cross City, Fla. 56c; S. S. Akron, Ohio, \$4.35; Church, Manns Choice, Pa. \$5.20; S. S. West Frankfort, Ill. \$4.75; S. S. LaBelle, Fla. \$2.52; S. S. Lenoir City, Tenn. \$4.20; S. S. Ferndale, Fla. \$1.50; Church, Lacochee, Fla. \$1.42; S. S. Gaffney, S. C. \$1.26; S. S. Herrins Chapel, Tenn. 10c; S. S. Coconut Grove, Fla. \$25.05; S. S. Columbus, Ga. 59c; S. S. Kinser's Tabernacle, Tenn. 13c; S. S. Lynchburg, Va. \$1.68; S. S. Parkwood, Ala. 78c; S. S. Waycross, Ga. \$1.68; S. S. Huntington, W. Va. \$2.29; S. S. Garrison, W. Va. \$1.00; R. L. Rexrode, Wilcox, W. Va. \$1.80; S. S. Ft. Lauderdale, Fla. \$7.73; Church, Bradford, Ala. \$2.00; S. S. Cincinnati, Ohio, \$7.00; S. S. Olney, Ill. \$2.07; Church, Carson Springs, Tenn. \$2.66; — Mrs. Emma Craig, Zwolle, La. \$1.00; S. S. Crumb, W. Va. \$2.30; S. S. Canton, Ohio, \$1.13; S. S. Belton, S. C. 61c; S. S. Bennedale, Miss. \$1.44; S. S. Hattiesburg, Miss. \$2.72; S. S. Morgantown, Miss. 17c; S. S. Augusta, Ga. \$10.40; S. S. Caraway, Ark. 15c; S. S. Reading, Pa. \$1.36; Church, Crane Eater, Ga. 29c; S. S. Kentwood, La. 74c; S. S. Sugar Grove, Ill. 89c; S. S. Honey Comb, Ill. 77c; S. S. Walhalla, S. C. (Town) 50c; S. S. Lamesa, Tex. 44c; S. S. Frost Proof, Fla. \$4.99; S. S. Maud, Okla. \$1.67; S. S. Truman, Ark. 20c; S. S. Seaford, Del. 81c; S. S. at 424 Hunt Ave., St. Louis, Mo. \$1.05; S. S. Ft. Mill, S. C. \$1.04; Church, Ft. Mill, S. C. 50c; S. S. Wellston, Ohio, 54c; Church, Wellston, Ohio, 55c; S. S. Hiwassee, Tenn. 27c; S. S. Barnabas, W. Va. 95c; S. S. Baltimore, Md. \$3.38; S. S. Dillon, S. C. 59c; S. S. Shamrock, Tex. 20c; S. S. Brownfield, Tex. \$1.04; S. S. Sharps Tabernacle, La. 52c; S. S. Branford, Fla. \$1.07; S. S. Harlan, Ky. \$3.40; S. S. Crown, W. Va. 48c; S. S. Somers, Mont. 90c; S. S. Bonne Terre, Mo. \$2.19; S. S. Bonne Terre, Mo. (Special Xmas offering) 90c; S. S. Dividing Ridge, Tenn. 52c; S. S. Soddy, Tenn. \$2.99; S. S. Schoolfield, Va. 06c; S. S. Lynch, Ky. \$1.44; S. S. Carwood, Ky. \$12.82; S. S. Weatherford, Tex. 56c; Church, Ft. Payne, Ala. \$1.92; S. S. Ft. Payne, Ala. \$1.94; S. S. Lawton, Okla. \$1.57; S. S. Baldwin Park, Calif. \$1.96; S. S. Pisgah Spgs., Miss. 28c; S. S. Chillhowie, Va. \$1.41; S. S. Ft. Pierce, Fla. 68c; S. S. Johnston City, Ill. \$3.00; Mrs. Herbert Ash, Springdale, W. Va. \$1.75; Church, Consolation, Tex. \$1.30; S. S. McVeigh, Ky. \$7.32; S. S. Macon, Ga. 84c; S. S. St. Luke, Md. 57c; S. S. Cedar Hill, Tenn. \$4.00; S. S. Pensacola, Fla. \$1.22; S. S. Tampa, Fla. \$2.02; S. S. Eldorado, Md. 95c; S. S. Boynton, Pa. \$1.80; S. S. Cape Girardeau, Mo. 48c; S. S. Portland, Me. \$3.78; S. S. Ver-

MISCELLANEOUS

Sunday School, Williamsburg, Pa., 4½ yds. prints, 3 pr. stockings, 4 boys' hdkfs., 22 ladies' hdkfs.; Sunday School, Rock Hill, S. C., 5 hdkfs., 2 spools thread, 1 pr. stockings; Church, Coalmont, Ind., 1 quilt; Nancy Trainor, Chillicothe, Ohio, 1 hat, 1 dress, 1 coat suit.

In the Orphanage report in the Evangel of Dec. 19, 1931 we had a quilt listed with name unknown. We had a letter from Mrs. S. B. Hall, Troy, Tenn. stating that the Church there sent the quilt.

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